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**W.No.20**

**AMARAVATI, FRIDAY, MAY 17, 2024**

**G.149**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Labour Dispute – ID.No.59 of 2015 - Dispute between Anakapalli Manmadha Rao, Sales Promotion Employee, Represented by K.Rajeswara Rao, A.P. Medical and Sales Representatives Union, 9-9-47/41(6) F3, Mohan residency, Near SST School, Doctors Colony, Visakhapatnam, Visakhapatnam District and the Management, Pfizer Limited, Plot No.C, The Capital, 1802, 18<sup>th</sup> Floor, 70, G Block Road Kurla Complex, Bandra, East, Mumbai, Maharashtra - Notification of Award on the Notice Board of Labour Court, Visakhapatnam – Orders - Issued.

**LABOUR, FACTORIES, BOILERS & INSURANCE MEDICAL SERVICES (OP) DEPARTMENT**

**G.O.Rt.No.311.**

**Dated:16.05.2024.**

**Read:**

Award passed by the Labour Court, Visakhapatnam in, I.D.No.59/2015, Dated:06.05.2024, received from the Chairman - cum - Presiding Officer, Industrial Tribunal- cum- Labour Court, Visakhapatnam through Lr.Dis.No.04/2024-Steno, dt:06.05.2024 (received on 14.05.2024)

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**ORDER:-**

The following notification will be published on the Notice Board of Industrial Tribunal cum Labour Court, Visakhapatnam on:**03.06.2024.**

**NOTIFICATION**

In pursuance of section 17 of the Industrial Disputes Act, 1947 (Central Act 14 of 1947), the Governor of Andhra Pradesh hereby directs that the enclosed Award passed by the Labour Court, Visakhapatnam, on 6.05.2023 in I.D.No.59/2015, on the dispute held between Anakapalli Manmadha Rao, Sales Promotion Employee, Represented by K.Rajeswara Rao, A.P. Medical and Sales Representatives Union, 9-9-47/41(6) F3, Mohan residency, Near SST School, Doctors Colony, Visakhapatnam, Visakhapatnam District and the Management, Pfizer Limited, Plot No.C, The Capital, 1802, 18<sup>th</sup> Floor, 70, G Block Road Kurla Complex, Bandra, East, Mumbai, Maharashtra be published on the Notice Board of the Labour Court, Visakhapatnam.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. M. HARI JAWAHARLAL**  
**SECRETARY TO GOVERNMENT**

To

The Chairman - cum - Presiding Officer, Industrial Tribunal- cum- Labour Court, Visakhapatnam, GVMC Zone-III Building, Suryabagh, Visakhapatnam District-530020. (for publication in terms of orders issued in G.O.Ms.No.146 of L.E.N & T E (Lab.I) Department,dt.9-5-1984 (w.e)

The Special Commissioner of Labour, D.No.33-7-6,33-8-14, "Paturi's papaiah Street "X"Roads, Sitaramapuram, Vijayawada-520002 A.P.

**Copy to:**

Anakapalli Manmadha Rao, Sales Promotion Employee, Represented by K.Rajeswara Rao, A.P. Medical and Sales Representatives Union, 9-9-47/41(6) F3, Mohan residency, Near SST School, Doctors Colony, Visakhapatnam, Visakhapatnam District -530017.

The Management, Pfizer Limited, Plot No.C, The Capital, 1802, 18<sup>th</sup> Floor, 70, G Block Road Kurla Complex, Bandra, East, Mumbai, Maharashtra -400051.

The Assistant Commissioner of Labour/ the Deputy Commissioner of Labour, through Commissioner of Labour, A.P., Vijayawada  
Sf/SC.

// FORWARDED :: BY ORDER//

*Krishna Kumar*  
**SECTION OFFICER**